FHA FORM NO. 2175 m (Br.v. August 1962)

## **MORTGAGE**

300£ 1031 PAGE 79 15 mc 881 800K

STATE OF SOUTH CABOLINA, COUNTY OF GREENVILLE

FILES GREENVILLE CO. S. C. 11ET 17 11 25 H1 E66

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BRENDA W. DAVIS Greenville County, South Carolina , hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

E. 264.2 feet to the point of beginning.

THIS MORTGING AND THE NOTE SECURED THEREBY IS FAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCE THIS MORTGASE CO. RECORD 1973

MATIONAL MORTGAGE ASSOCIATION untern side

ii.A. Owens

Assistant Vice President LOVE, TEORNTON, ARNOLD & TROMASON

DUMBIE S. TABBERSLEY B.M.C. 4 to PH '7]

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.